## **Scholarship Fund Application**



Applicants must meet all the following requirements:

- 1) Must be a resident of Alabama
- 2) Must be enrolling in, or attending, an accredited post-secondary school in Alabama
- 3) Must be enrolled in a construction-related curriculum
- 4) Application must be postmarked by April 1st Submission instructions are on page 4.

## **Instructions:**

- 1. Answer all questions. Note "N/A" if not applicable.
- 2. Do not staple or bind any application materials.
- 3. Print legibly in pen or type.

Student Information:					
Name:					
Permanent Address:					
City:	State:	Zip:			
Date of Birth: Last 4	Last 4 Digits of Social Security Number:				
Home phone number:	Cell phone number:				
Email:	(This is our primary way of contacting you.)				
Name and address of high school attended:  Graduation date:					
College planning to attend:					
(Note: You must attend a college in Alabama to be of					
Are you currently enrolled in this college?	Yes [	No			
If so, what will be your status in the fall?					
Four-year college:  Freshman	Sophomore	☐ Junior ☐ Senior			
Two-year/trade school: Treshm	an Senior				

Planned Field	of Study (you	r major):		
(Note: Planned f	ield of study musi	be construction-rea	lated—example: plumbing, ele	ectrical technology, carpentry, etc.)
Career Object	ive (what you	want to do for a	career):	
Family Inform			,	
	ndent  or ind nt, please skip	ependent   to spouse infor	mation.	
Name:		☐ Deceased		_
Address: City:		State:	Zip:	_
Mother:	Living	Deceased		-
Address:		State:	Zip:	
Number of old	der brothers or	sisters:		-
		or sisters:		
If independer	nt, complete sp	ouse information	n:	
Name:			☐ Not Applicable	
Occupation: _ Number of De	ependents:		Age(s) of Dependent(s):	-
Asset Inform	ation:		(Check all that apply)	
Schola	rships 🔲 Y	es 🗌 No		
Family	/ Contributions	s (including supp	oort from parents, step-pa	rents, spouse, and other
contrib	outions)	Yes No	0	
If dependent,	circle your far	nily's approxim	ate <u>total</u> annual income ra	ange:
\$0-\$29	9,999	\$30,000	0-\$49,999	\$50,000-\$64,999
\$65,00	0-\$79,999	More th	nan \$80,000	
Please note of	other financial	information to b	e considered:	

☐ Job Earnings	
Are you currently employed? Yes No	
Place of employment:	Salary: \$
Will you be employed while you are in school?	☐ No
Savings	
Other (please list)	
Please describe your career goals as they relate to the housing industries.)	
Please list any school, community, or church activities in which you have	ve participated.
Is anyone in your family a member of a Home Builders Association?	☐ Yes ☐ No
If yes, family member's name:	
Relationship to you:	
Which Home Builders Association are they a member of?	

Mail completed application with requested documents no later than  $\underline{\quad April\ 1^{st}}$  to:

By mail: Marshall County Homebuilder's Association, Inc. Attn: Michelle Corley 428-E North Carlisle Street Albertville, AL 35950

By email: <a href="mailto:mchba@bellsouth.net">mchba@bellsouth.net</a>